

**DR-2 Disclosure Summary Page****DR-2**

|                                     |                                      |                             |                      |
|-------------------------------------|--------------------------------------|-----------------------------|----------------------|
| <b>Citizens For Good Government</b> |                                      | <b>Status:</b> <b>Filed</b> |                      |
| <b>Committee Type:</b> State Senate |                                      | <b>Statutory Due Date</b>   | 1/19/2012            |
| <b>County:</b> _NA                  |                                      | <b>Adjusted Due Date</b>    |                      |
| <b>District:</b> 10                 |                                      | <b>Filed Date</b>           | 1/19/2012 4:23:27 PM |
| <b>Committee Code:</b> 318          |                                      | <b>Postmark Date</b>        |                      |
| <b>Political Party:</b> Republican  |                                      | <b>Amendment Date</b>       |                      |
| <b>Report Date:</b> 2011            | <b>Candidate Name:</b> Bartz, Merlin |                             |                      |

**Treasurer**

|                            |                  |                              |                            |              |
|----------------------------|------------------|------------------------------|----------------------------|--------------|
| <b>Last Name:</b> Cole     |                  | <b>First Name:</b> Charlotte |                            | <b>MI:</b> M |
| <b>Address:</b> 2338 Hwy 9 |                  |                              |                            |              |
| <b>City:</b> Grafton       | <b>State:</b> IA | <b>Zip Code:</b> 50440       | <b>Phone:</b> 641-748-2717 |              |
| <b>E-Mail:</b>             |                  |                              |                            |              |

**Chairperson****Statement of Cash On Hand**

|                                      |             |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period      | \$5,306.60  |
| Schedule A: Cash Contributions Total | \$13,205.00 |
| Schedule F1: Loans Received Total    | \$2,000.00  |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$20,511.60 |
| Schedule B: Expenditure Total        | \$12,999.77 |
| Schedule F2: Cash Loan Repayments    | \$3,000.00  |
| Cash on Hand at End of Period        | \$4,511.83  |

**Additional Assets and Liabilities**

|                                      |             |
|--------------------------------------|-------------|
| Loans in Place at Start of Period    | \$1,000.00  |
| Schedule D: Unpaid Bills             | \$28,813.75 |
| Schedule E: In-Kind Contributions    | \$0.00      |
| Schedule F2: Forgiven Loans          | \$0.00      |
| Schedule F2: Outstanding Loans       | \$0.00      |
| Schedule G: Consultant Breakdown     | No          |
| Schedule H1: Campaign Property Value | \$0.00      |